When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92501

162036

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tract No. 6763-1



FOR RECORDER'S OFFICE USE ONLY

8782

## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PACESETTER HOMES, INC., a California coporation,

as Grantor\_\_, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of \_\_\_\_storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lots 1 and 2 in Block 23 and that portion of Lot BB (Collett Avenue), all of La Sierra Gardens, as shown by map on file in Book 11 of Maps, at pages 42 through 50 inclusive thereof, Records of Riverside County, California, lying within a strip of land 12.00 feet in width, the centerline of which is described as follows:

Beginning at a point in the centerline of said Lot BB (Collett Avenue), distant thereon South 57° 54' 15" West, a distance of 985.28 feet from the intersection of said Lot BB (Collett Avenue) with the centerline of La Sierra Avenue as said intersection is shown on map of Tract No. 5677-1, recorded in Book 83 of Maps, at pages 26 through 29 inclusive thereof, Records of Riverside County, California;

Thence South 33° 13' 07" East, a distance of 78.63 feet;

Thence South 34° 18' 40" East, a distance of 359.42 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 200.00 feet;

Thence Southerly along said curve, to the left, through a central angle of 18° 26' 12", an arc distance of 64.36 feet to a point therein, the radial line at said point bears South 37° 15' 08" West;

Thence North 80° 45' 17" East, a distance of 116.73 feet;

Thence South 34° 18' 40" East, a distance of 11.97 feet to a point in the northwesterly line of Parcel 1060-12 as shown by Record of Survey on file

in Book 34 of Records of Survey, at pages 3 through 6 inclusive thereof, Records of Riverside County, California;

The sidelines of said strip of land shall be prolonged or shortened so as to terminate northwesterly in said centerline of Lot BE (Collett Avenue) and southeasterly in said northwesterly right-of-way line of said Parcel 1060-12.

DESCRIPTION APPROVAL

Cheryl L. McWhorter
Name (Tyred or Printed)

TOGETHER WITH the right to clear and keep clear sail easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way. PACESETTER HOMES, INC., Dated October 20, 1976 California corporation (TI) 70 448.C (Corporation) STATE OF CALIFORNIA 5S. COUNTY OF ORANGE before me, the undersigned, a Notary Public in and for said October 20, 1976 Landon M. Exley President, and Elsiena P. State, personally appeared -Wilson Vice\_ known to me to be Secretary of the corporation that executed the within Instrument, known to me to be the pe sons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors. known to me to be the by this s hereby of the Riverside of this CHERYL L. MCWHCRTER of directors WITNESS my hand and official scal. NOTARY PUBLIC - CALIFORNIA

PRINCIPAL OFFICE TO ORANGE COUNTY My Commission Expires Dec. 23 1979

